

Registration District No. **1310** Primary Registration District No. **8149**

1. PLACE OF DEATH:
(a) County **Rowan**
(b) City or town **Harrodsburg Ky.**
(c) Name of hospital or institution
(If outside city or town, write RURAL)
(d) Length of stay in hospital or community
(If not in hospital or institution write street number or location)
(years, months or days)

2. USUAL RESIDENCE OF DECEASED:
(a) State **Ky.** (b) County **Rowan**
(c) City or town **Harrodsburg**
(If outside city or town, write RURAL)
(d) Street No. _____
(If rural give precinct)
(e) If foreign born, how long in U. S. A. _____

3(a) FULL NAME **Clifford D. Ingram**
(b) If veteran, Name was _____
(c) Social Security No. **40214-2493**

4. Sex **male** 5. Color or race **W** 6(a) Single, widowed, divorced, **married**
(b) Name of spouse with whom deceased lived **Lillie Ingram**
(c) Age of spouse with whom deceased lived **5-0** Years
7. Birth date of deceased **May 20 1879**
(Month) (Day) (Year)

8. AGE: Year **62** Months **8** Days **15** If less than one day _____
9. Birthplace **Rowan Co. Ky.**
10. Usual occupation **Carpenter**
11. Industry or building _____

FATHER:
12. Name **George Ingram**
13. Birthplace **Bath Co. Ky.**
MOTHER:
14. Maiden name **Emaline Peal**
15. Birthplace **Bath Co. Ky.**

16(a) Informant's own signature **Lillie Ingram**
(b) Address **Harrodsburg, Ky.**
17. BURIAL, CREMATION, OR REMOVAL
Name **Jones Cem.** Date **1-5-42**
18(a) Signature of funeral director **Walker Warseman**
(b) Address **Salt Lick, Ky.**
19(a) **1-5-42** (Date received by local registrar) (b) **W. W. Warseman** (Registrar's signature)

MEDICAL CERTIFICATION
11. I hereby certify that I attended the deceased from **1/4/42** to **1/4/42** and that death occurred on the date stated above at **7:30 P. M.**
Immediate cause of death **Cerebral Hemorrhage**
Other conditions (include pregnancy within 3 months of death) _____
Major findings:
Of operation _____
Of autopsy _____

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? In or about home, on farm, in industrial place or public place? _____
(Specify type of place)
(d) Means of injury _____
23. Signature **D. W. D. News** (M. D. or physician)
Address **Morehead Ky.** Date signed **1/5/42**

MARGIN RESERVED FOR REMARKS.
WRITE PLAINLY WITH PERMANENT INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.