

DEPARTMENT OF HEALTH
 DIVISION OF VITAL STATISTICS
 CERTIFICATE OF DEATH

Registration District No. 5001 Primary Registration District No. 2165

1. PLACE OF DEATH a. COUNTY <u>Madison</u>			2. USUAL RESIDENCE (Where deceased lived. If institution, institution before admission) a. STATE <u>Kentucky</u> b. COUNTY <u>Bath</u>		
b. CITY OR TOWN <u>Evangel</u>		c. LENGTH OF STAY (in days) <u>01</u>	c. CITY OR TOWN <u>Salt Lake</u>		
d. FULL NAME OF HOSPITAL OR INSTITUTION <u>Rock Mountain Hospital</u>			d. STREET ADDRESS (If rural, give location) <u>924</u>		
3. NAME OF DECEASED a. (First) <u>Ed</u> b. (MIDDLE) <u>MURPHY</u> c. (Last) <u>MURPHY</u>			4. DATE OF DEATH (Month) (Day) (Year) <u>5 10 1949</u>		
5. SEX <u>Male</u>	6. COLOR OR RACE <u>White</u>	7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Widowed</u>	8. DATE OF BIRTH <u>March 82</u>		9. AGE (In years, months, days) <u>16 years 7 months</u>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, and if retired) <u>None</u>		10b. KIND OF BUSINESS OR INDUSTRY <u>None</u>	11. BIRTHPLACE (Name or foreign country) <u>Bath County</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.B.</u>
13. FATHER'S NAME <u>Alfred Murphy</u>			14. MOTHER'S MAIDEN NAME <u>Margaret Ingles</u>		
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or date of service)		16. SOCIAL SECURITY NO.	17. INFORMANT		
18. CAUSE OF DEATH (State only two causes per item 18a, 18b, and 18c)		MEDICAL CERTIFICATION			18c. INTERVAL BETWEEN ONSET AND DEATH
I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Coronary thrombosis few weeks</u>		DUE TO (b) <u>Coronary sclerosis years</u>			<u>years</u>
ANTECEDENT CAUSES *This does not mean the mode of dying such as heart failure, asphyxia, etc. It means the disease, injury, or complication or a 12.5 second death.		DUE TO (c) <u>Arteriosclerosis years</u>			<u>years</u>
II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death		<u>Prostatic hypertrophy</u>			
19a. DATE OF OPERATION	19b. MAJOR FINDINGS OF OPERATION <u>none</u>			20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT (Specify) SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>	21b. PLACE OF INJURY (i.e., in or about home, farm, factory, street, office, etc.)	21c. (CITY, TOWN, OR TOWNSHIP) <u>Evangel</u>		(COUNTY)	(STATE)
22a. TIME (Hour) (Min) (Sec) (Day) (Month) (Year) OF INJURY	22b. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>	22c. HOW DID INJURY OCCUR?			
23. I hereby certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred _____, 19____, from the cause and on the date stated above.					
24a. DATE SIGNED	24b. ADDRESS <u>200 W 2nd St</u>	24c. SIGNATURE <u>Robert W. Scott M.D.</u>			
25a. DATE OF CLOSURE (Removal) (Month)	25b. DATE <u>5-10-1949</u>	25c. NAME OF CEMETERY OR CREMATOR <u>Salt Lake</u>	25d. LOCATION (City, town, or county) (State) <u>Salt Lake City</u>		
26a. DATE REC'D BY	26b. REGISTRAR'S SIGNATURE <u>J. H. ...</u>	26c. GENERAL DIRECTOR ADDRESS <u>Harmon ...</u>			

1949