

MARGIN RESERVED FOR BINDING

N. B.—WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

Form V. & 1-A
DEPARTMENT OF COMMERCE
Bureau of the Census

COMMONWEALTH OF KENTUCKY
Department of Health
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH

State File No. **10749**
Registrar's No. **17**

Registration District No. **50** Primary Registration District No. **4081**

1. PLACE OF DEATH:

(a) County **BATH**
(b) City or town **SALT-lick**
(If outside city or town limits, write RURAL)
(c) Name of hospital or institution:
(If not in hospital or institution write street number or location)
(d) Length of stay: in hospital or community _____
(years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State **KY** (b) County **BATH**
(c) City or town **SALT-lick** **KY**
(If outside city or town limits, write RURAL)
(d) Street No. _____
(If rural give precinct)
(e) If foreign born, how long in U. S. A. _____ years

3(a) FULL NAME **JOHN FRANKLIN JGO**

3(b) If veteran, _____ 3(c) Social Security
Name war _____ No. _____

4. Sex **Male** 5. Color or race **WHITE** 6(a) Single, widowed, married, divorced **MARRIED**

6(b) Name of husband or wife **Roda JGO**

6(c) Age of husband or wife if _____ Years

7. Birth date of deceased **4-18-1884**
(Month) (Day) (Year)

8. AGE: Years **62** Months **13** Days _____ If less than one day _____ min.

9. Birthplace **KENTUCKY**

10. Usual occupation **FARMER**

11. Industry or business _____

FATHER { 12. Name **FRANK - JGO**
13. Birthplace **KENTUCKY**
MOTHER { 14. Maiden name **FANCY DOADSON**
15. Birthplace **KENTUCKY**

16(a) Informant's own signature **Roda JGO**

(b) Address **SALT-lick KY**

17. BURIAL, CREMATION, OR REMOVAL

Place **JONES CEM** Date **MAY 15 1944**

18(a) Signature of funeral director **Lawman & Powell**

(b) Address **SALT-lick KY**

19(a) **May - 4 - 1944** (b) **Mr. Dean Broth**
(Date received by local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH **MAY 1 1944**

21. I hereby certify that I attended the deceased from _____ 19 _____

to _____ 19 _____ that I last saw him alive on _____ 19 _____

and that death occurred on the date stated above at _____ 4 AM.

Immediate cause of death _____

Cerebral Hemorrhage

Due to _____

Other conditions _____

(Include pregnancy within 3 months of death)

Major findings: _____

Of operations **83 A**

Of autopsy _____

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? In or about home, on farm, in industrial place _____

In public place? _____

(Specify type of place)

While at work? _____ (e) Means of injury _____

23. Signature **Ernest Diet**

(M. D. or other)

Address **Owensville Ky** Date signed **May 15 1944**